



P.E.T. PUBLICATIONS

AMAL  
FOR  
THE  
DEPARTED  
SOULS



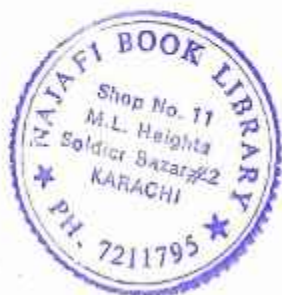


FOR.

SALMA BHABHI

ISBN No. 219963 Date.....  
Edition..... Durs..... Status..... G.....  
O.D. Class.....

HAJAFI BOOK LIBRARY





IN LOVING MEMORY  
OF  
MY BELOVED SON  
MARHUM NISAR HUSSEIN  
MOLEDINA

PLEASE RECITE  
SURAH AL FATIHAH  
FOR THE  
DEPARTED SOUL

## DEATH

Why fear it, when I know it's my friend.

Why wait for it when it can not wait for me.

Why ignore it when I know it's a natural thing.

Why run from it when it finally captures me.

None would fear it if they had done good deeds.

Nobody can hide from it for it will reach everywhere.

Why fear death when I know life is mortal.

Leave Him to put your soul to rest.  
Because I know I have done my best!

-ZAHRA SIBTAIN

## FOREWARD

This useful booklet contains a collection of Amal and Salat prayed for the deceased on the night of the burial, as well as various *Salat* performed at later times. It also includes the practices performed on the Chehlum or 40th day after the death.

In accordance with a hadith of our Prophet, blessings of Allah on him and his family, it should be noted that along with the recitation of these Amal and the Salat, the most beneficial act that can be performed for the deceased person is to give charity on his/her behalf.

This books carries different Amal, which are not compulsory but *mustahab*, so choose the Amal which is feasible for you that minimum will benefit you and the deceased beyond expectations. What the maximum has in store is beyond imagination.

One must not chat for woldly matter but pray as much as you can that is what your beloved deceased needs. While Ghusal to the dead is being given, it is highly desirable to arrange a short Majlils of martyrs of Kerbala which will be a source of solace for the relatives of deceased and manifold rewards for the dead person.





## AMAL BEFORE BURIAL OF THE DECEASED

Recite the following Surahs:

Al Fatihah,  
Yasin,  
al Mulk (40 Times)  
As Safat,  
al Ahzab,  
al A'araf, (Ayat 154)  
al Baqarah, (3 or 7 Times)  
al Tauheed,  
al Kafirun,  
al Falaq,  
an Nas.

### TASBIHAT

Recite 100 times each of the following:

- i) SUBH'AANALLAALI WAL  
H'AMDU LILLAHI WA LAA  
ILAAHA ILLALLAAHU  
WALLAAHU AKBAR
- ii) ALLAAHUMMA S'ALLI  
A'LAA MUH'AMMADIN WA  
AALI MUH'AMMAD

- iii) A S T A G H F I R U L A A H A  
R A B B E E W A A T O O B U I L A Y
- iv) A M M A Y Y U J E E B U L  
M U Z T A R R A I D A A D A - A A -  
U W A Y A K S H I F U S S O O O - A
- v) L A A I L A A H A I L L A A A N T A  
S U B H A A N A K A I N N E E  
K U N T U M I N A Z ' Z ' A A -  
L I M E E N
- vi) Pray 80 *rak-at* like *Fajr salat* is highly recommended which many people can pray but it would be better if blood relatives pray.
- vii) If deceased was regular in praying Salat but due to sickness in his/her last days could not offer for few days, his/her Qaza Salat should be prayed before burial.

### SALAT UL MAYYIT [CORPSE PRAYER]

It is obligatory on everyone to pray the *salat ul mayyit* when a Muslim (six years old or above) dies; but as soon as it is prayed (by one person or more) the obligation is said to be discharged. If no one has prayed it all share the burden of the sin of not praying the *salat*.

It is highly desirable (*mustahib*) to pray the *salat ul mayyit* of a below six years old dead child.

## THE PRAYER

[There is no *azan* or *iqamah* in this prayer because *azan* and *iqamah* are recited in the ear of every child at the time of birth.]

1. Stand erect, facing *qiblah*.
2. Make *niyyat*:  
 "I pray the *wajib* (obligatory) *salat ul mayyit* of this corpse for seeking nearness of Allah, in His obedience."
3. Say five *takbirs* i.e. raise both hands upto the ears and every time pronounce *Allahu Akbar*.
  - i) Say *Allahu Akbar* and recite:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ  
 لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ أُرْسَلَهُ  
 بِالْحَقِّ بَشِيرًا وَنَذِيرًا بَيْنَ يَدَيْ السَّاعَةِ

ASH-HADU AL LAA ILAAHA  
 ILLALLAAHU WAH'DAHOO LAA  
 SHAREEKALAHOO WA ASH-HADU  
 ANNA MUH'AMMADIN A'BDUHOO  
 WA RASOOLUHOO ARSALAHOO

BIL H'AQQI BASHEERAN WA  
NAD'EERAN BAYNA YADAYIS  
SAA-A'TI

[I testify that there is no god save Allah (who) has no partner. I testify that Muhammad is His servant and His messenger; He sent him with truth to give good tidings of and warn about the day of judgement.

ii) Say *Allahu Akbar* and recite:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَسَلِّمْ عَلَى  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ وَارْحَمْ مُحَمَّدًا وَآلَ مُحَمَّدٍ كَأَفْضَلِ مَا  
صَلَّيْتَ وَسَلَّمْتَ وَبَارَكْتَ وَتَرَحَّمْتَ عَلَى  
إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ  
وَصَلِّ عَلَى جَمِيعِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَالشُّهَدَاءِ  
وَالصِّدِّيقِينَ وَعِبَادِ اللَّهِ الصَّالِحِينَ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD WA SALLIM A'LAA

MUH'AMMADIN WA AALI  
 MUH'AMMADIN WA BAARIK  
 A'LAA MUH'AMMADIN WA AALI  
 MUH'AMMAD WARH'AM  
 MUH'AMMADIN WA AALI  
 MUH'AMMAD KA-AFZ'ALI MAA  
 S'ALLAYTA WA SALLAMTA WA  
 BAARAKTA WA TARAH'AMTA  
 A'LAA IBRAHEEMA WA AALI  
 IBRAAHEEMA INNAKA H'AMEE-  
 DUN MAJEED WA S'ALLI A'LAA  
 JAMEE-I'L AMBIYAA-I WAL  
 MURSALEENA WASH SHUHADAA-I

WAS'S'IDDEEQEENA WA  
 I'BAADIL-LAAHIS' S'AALIH'EEN

O Allah, Your blessings be on Muhammad and on the children of Muhammad; peace be on Muhammad and the children of Muhammad; bliss be on Muhammad and on the children of Muhammad, love and mercy be on Muhammad and on the children of Muhammad better blessings, peace, bliss; love and mercy than what You bestowed on (prophet) Ibrahim and his children. Verily, You are owner of praise, owner of glory, and send blessings on all the prophets, messengers, martyrs, witnesses, and Your virtuous servants.

iii) Say *Allahu Akbar* and recite:

اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ  
وَالْمُسْلِمَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ تَابِعْ  
اللَّهُمَّ بَيْنَنَا وَبَيْنَهُمْ بِالْخَيْرَاتِ إِنَّكَ مُجِيبُ  
الدَّعَوَاتِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

ALLAAHUMMAGHFIR LIL MOO-  
MINEENA WAL MOO-MINAT WAL  
MUSLIMEENA WAL MUSLIMAATIL  
AH'YAA-I MINHUM WAL AMWAATI  
T A A B I ' - A L L A A H U M M A  
BAYNANAA WA BAYNAHUM BIL  
KHAYRAATI INNAKA MUJEEBUD  
DA'-WAATI INNAKA A'LAA KULLI  
SHAY-IN QADEER

O Allah, grant amnesty to the believing men and believing women, Muslim men and Muslim women, the living among them and the dead. Treat them and us with leniency. Verily, You give favourable answer to prayers. Verily, You are able to do all things.

iv) (a) Say *Allahu Akbar* and recite

the following if the corpse is of male:

اللَّهُمَّ إِنَّ هَذَا عَبْدُكَ وَابْنُ عَبْدِكَ وَابْنُ  
 أُمَّتِكَ نَزَلَ بِكَ وَأَنْتَ خَيْرُ مَنْزُولٍ بِهِ اللَّهُمَّ  
 إِنَّا لَا نَعْلَمُ مِنْهُ إِلَّا خَيْرًا وَأَنْتَ أَعْلَمُ بِهِ مِنَّا  
 اللَّهُمَّ إِنْ كَانَ مُحْسِنًا فَزِدْ فِي إِحْسَانِهِ وَإِنْ كَانَ  
 مُسِيئًا فَتَجَاوَزْ عَنْهُ وَاعْفِرْ لَهُ اللَّهُمَّ اجْعَلْهُ  
 عِنْدَكَ فِي أَعْلَى عِلِّيِّينَ وَاخْلُفْ عَلَى أَهْلِهِ  
 فِي الْغَائِبِينَ وَارْحَمْهُ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

ALLAAHUMMA INNA HAAD'AA  
 A'BDUKA WABNU A'BDIKA  
 WABNU AMATIKA NAZALA BIKA  
 WA ANTA KHAYRU MANZOOLIN  
 BIHEE ALLAAHUMMA INNAA LAA  
 NA'-LAMU MINHU  
 ILLAAKHAYRAN WA ANTA A'-  
 LAMU BIHEE MINNAA  
 ALLAAHUMMA IN KAANA  
 MUH'SINAN FAZID FEE  
 IH'SANIHEE WA IN KAANA  
 MUSEE-AN FATAJAAWAZ A'NHU

WAGHFIRLAHOO ALLA AHUMMAJ-  
A'LHU I'NDAKA FEE A'-LAA  
I'LLIYYEENA WAKHLUF A'LAA  
AHLIHEE FIL GHAABIREENA WAR-  
H'AMHU BIRAH'MATIKA YAA  
ARH'AMAR RAAH'IMEEN

O Allah, indeed he is Your servant, the son of Your servant, and the son of Your bondmaid. He has reached You. You are the best (of hosts) to stay with. O Allah, we do not know much except good about him. You know more about him than we do. O Allah, add to his deeds if he was good and overlook his mistakes if he was "less careful" and grant him pardon. O Allah put him among those who are in the highest station in Your neighbourhood and let the true successor from among his surviving relatives succeed him, and keep him under Your mercy.

b) Recite the following if the corpse is of a woman (after the fourth *takbir*):

اللَّهُمَّ إِنَّ هَذِهِ أُمَّتُكَ وَأَبْنَةُ عَبْدِكَ وَ  
أَبْنَةُ أُمَّتِكَ نَزَلَتْ بِكَ وَأَنْتَ خَيْرُ مَنْزُولٍ بِهِ  
اللَّهُمَّ إِنَّا لَنَعْلَمُ مِنْهَا إِلَّا خَيْرًا وَأَنْتَ أَعْلَمُ



بِهَا مِنَّا اللَّهُمَّ إِنْ كَانَتْ مُحْسِنَةً فَزِدْ فِي إِحْسَانِهَا  
 وَإِنْ كَانَتْ مُسِيئَةً فَتَجَاوَزْ عَنْهَا وَاعْفِرْ لَهَا اللَّهُمَّ  
 اجْعَلْهَا عِنْدَكَ فِي أَعْلَى عِلِّيِّينَ وَاخْلُفْ عَلَى  
 أَهْلِهَا فِي الْغَائِبِينَ وَارْحَمْهَا بِرَحْمَتِكَ يَا أَرْحَمَ

### الرَّاحِمِينَ

ALLAAHUMMA INNA HAAD'ITHEE  
 AMATUKA WABNATU A'BDIKA  
 WABNATU AMATIKA NAZALTA-  
 BIKA WA ANTA KHAYRU  
 MANZOO LIN BIHEE ALLAAHUM-  
 MA INNAA LAA NA'-LAMU  
 MINHAA ILLAA KHAYRAN WA  
 ANTA A'-LAMU BIHAA MINNAA  
 ALLAAHUMMA IN KAA NAT  
 MUH'SINATAN FA-ZID FEE  
 IH'SAANIHAA WA IN KAA NAT  
 MUSEE-ATAN FA-TAJA AWAZ  
 A'NHAA WAGHFIR LAHAA  
 ALLAAHUMMAJ-A'LHAA I'NDAKA  
 FEE A'-LAA I'LLIYYEENA  
 WAKHLUF A'LAA AHLIHAA FIL  
 GHAABIREENA WARH'AMHAA  
 BIRAH'MATIKA YAA ARH'AMAR  
 RAAH'IMEEN

O Allah, indeed she is Your bondmaid, the daughter of Your servant and the daughter of Your bondmaid. She has reached You. You are the best of (hosts) to stay with. O Allah, we do not know much except good about her. You know more about her than we do. O Allah, add to her deeds if she was good, and overlook her mistakes if she was "less careful", and grant her pardon. O Allah, put her with those who are in the highest station in Your neighbourhood, and let her true successor from among her surviving relatives succeed her, and keep her under Your mercy. O the most merciful.

- c) Recite the following if the corpse is of a minor (after the fourth *takbir*):

اللَّهُمَّ اجْعَلْهُ لِأَبَوَيْهِ وَلِنَا سَلْفًا وَفَرَطًا وَاجْرًا

ALLAAHUMMAJ-A'LHU LI-ABAWAYHI WA LANAA SALAFAN WA FARAT'AN WA AJRAA

O Allah, let him (who) has come sooner to Your take rewards in advance, make all necessary preparation on behalf of his (or her) parents and on behalf of us.

- d) Recite the following if the corpse is of an insane (or mentally retarded) person (after the fourth *takbir*):

اللَّهُمَّ اغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ  
عَذَابَ الْجَحِيمِ

A L L A A H U M M A G H F I R  
L I L L A D ' E E N A T A A B O O W A T T A B A -  
O ' O S A B E E L A K A W A Q I H I M  
A ' D ' A A B A L J A H ' E E M

O Allah, forgive those who have turned repentant to You and have obediently kept to Your path, and keep them safe from the torment of the burning fire.

- v) Say *Allahu Akbar*.

It is highly desirable to recite the following after *salat*:

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ  
حَسَنَةً وَنَجِّنَا عَذَابَ النَّارِ

R A B B A N A A A A T I N A A F I D D U N Y A A

H'ASANATAW WA FIL AAKHIRATI  
 H'ASANATAW WA QINAA  
 A'D'AABAN NAAR

O our Lord, give us in this world that which is good and in the hereafter that which is good, and save us from the torment of the fire.

## SALAT OF WAHSHAT

The Holy Prophet has said:

Be kind to the dead by giving alms for their sake. If you do so Allah will immediately send a thousand angels with heavenly garments to console and give company to lonely deceased in the darkness of the grave. (There is great recompense for those who pray for the deceased).

In the first night after the burial, it is highly desirable (*mustahib*) that pray two *rak-at salat*, between Maghrib and Isha, or if not possible then till the end of night is prayed for keeping safe the dead from fear and loneliness, in the grave.

Pray *salat ul wahshat* exactly like the morning prayers, with the following adjustments:

- i) Make *niyat* of *salat ul wahshat*:  
I pray two *rak-at salat ul wahshat*  
for (mention name of the deceased with  
father's name).
- ii) In the first *rak-at*, after recitation  
of Surah al Fatihah, recite Ayat ul Kursi.

## AYAT UL KURSI

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ  
سِنَةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا  
فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ  
إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا  
خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ  
إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَ  
الْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا  
وَ هُوَ الْعَلِيُّ الْعَظِيمُ

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ  
الغَيِّ، فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ  
فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ  
لَهَا، وَاللَّهُ سَمِيعٌ عَلِيمٌ

اللَّهُ وَكَرَى الَّذِينَ آمَنُوا، يُخْرِجُهُمْ مِنَ  
 الظُّلُمَاتِ إِلَى النُّورِ وَالَّذِينَ كَفَرُوا أُولَئِكَ  
 الطَّاغُوتُ يُخْرِجُونَهُمْ مِنَ النُّورِ إِلَى  
 الظُّلُمَاتِ. أُولَئِكَ أَصْحَابُ النَّارِ  
 هُمْ فِيهَا خَالِدُونَ ﴿٥٦﴾  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

ALLAAHU LAA ILAAHA ILLAA  
 HUW ALH'AYYUL QAYOOM LAA  
 TAA-KHUD'UHOO SINATUW WA  
 LAA NAWM LAHOO MAA FIS  
 SAMAAWAATI WA MAA FIL ARZ"  
 MAN D'ALLAD'EE YASHFA-U'  
 I'NDAHOO ILLAA BI-ID'NIH YA'-  
 LAMU MAA BAYNA AYDEEHIM WA  
 MAA KHALFAHUM WA LAA  
 YUH'EET'OONA BI-SHAY-IM MIN  
 I'LMIHEEE ILLAA BIMAA SHAA-  
 WASI-A' KURSIYYUHUS  
 SAMAAWAATI WAL ARZ" WA LAA  
 YA-ODUHOO HIFZ'UHUMAA WA  
 HUWAL A'LIYYUL A'Z'EEM LAA  
 IKRAAHA FID DEEN QATTA-  
 BAYYANAR RUSHDU MINAL  
 GHAYY FAMAY YAKFUR  
 BIT'T'AAGHOOTI WA YOO-MIM

BILLAHI FAQADIS-TAMSAKA BIL  
 U'RWATIL WUTHQAA LAN-  
 FIS'AAMA LAHAA WALLAAHU  
 SAMEE-U'N A'LEEM ALLAAHU  
 WALIYYULLAD'EENA AAMANOO  
 YUKHRIJUHUM MINAZ'-Z'ULU-  
 MAATI ILAN NOOR WALLA-  
 D'EENA KAFAROO AWLIYAA-  
 UHUMUT' T'AAGHOOTU YUKHRI-  
 JOONAHUM MINAN NOORI  
 ILAZ'Z'ULUMAAT OOLAA-IKA  
 AS'H'AABUN NAAR HUM FEEHAA  
 KHAALIDOON .

[Baqarah : 255 to 257]

Allah! There is no god save He, the ever-living, the self-subsisting (by whom all subsist). Slumber does not seize Him, nor does sleep; to Him belongs whatever is in the heavens and whatever is in the earth. Who is he that can intercede with Him, except by His permission? He knows what is before them and what is behind them, while they cannot comprehend anything out of His knowledge save that which He wills. His throne (knowledge) extends over the heavens and the earth and the preservation of them does not tire Him; and He is the most high, the great. There

is no compulsion in religion. Indeed truth has been made distinct from error, therefore he who disbelieves in false gods and believes in Allah, indeed, has taken hold of the strongest handhold, which will not break off; and Allah is hearing, knowing. Allah is the guardian of those who believe. He brings them out of darkness into light. And those who disbelieve, the false gods are their guardians who take them out of light into darkness; they are the inmates of the fire, they shall abide therein.

- iii) In the second *rak-at*, after recitation of surah al Fatihah, recite surah al Qadr ten times.
- iv) After *tashahud* and *salam* say:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَابْعَثْ  
تَوَابَهَا إِلَى قَبْرِ ذَاكَ الْمَيِّتِ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD WAB-A'TH  
THAWABAHA ILAAQABRI  
D'AALIKAL MAYYITI

[mention name of the deceased with his/her father's name).



O Allah, send blessings on Muhammad and on the children of Muhammad. and give its recompense to the deceased lying in the grave.

After the *Salat* pray *Fatiha* for the deceased.

## SALAT HADIYAH MAYYIT

This *salat* should pray 1<sup>st</sup> night of the burial as well as on every Thursday (Friday night).

Recite a 2 *rak-at salat* as *hadiya* for the deceased as under:

- i) In the first *rak-at* after the recitation of surah al *Fatihah* recite surah al *Ikhlas* twice and *ayat ul kursi* once [See page 13].
- ii) In the second *rak-at* after the recitation of surah al *Fatihah* recite surah al *Takathur* 10 times.

## AT TAKAATHUR

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ  
 اَلْهٰكُمُ التَّكَاثُرُ ۚ حَتّٰی زُرْتُمُ الْمَقَابِرَ ۗ كَلَّا سَوْفَ  
 تَعْلَمُوْنَ ۗ ثُمَّ كَلَّا سَوْفَ تَعْلَمُوْنَ ۗ كَلَّا لَوْ تَعْلَمُوْنَ  
 عِلْمَ الْیَقِیْنِ ۗ لَتَرَوُنَّ الْجَحِیْمَ ۗ ثُمَّ لَتَرَوُنَّهَا  
 عِیْنَ الْیَقِیْنِ ۗ ثُمَّ لَتَسْئَلُنَّ یَوْمَئِذٍ عَنِ النَّعِیْمِ ۗ

BISMILLAAHIR RAH'MAANIR  
 RAH'EEM

ALHAAKUMUT-TAKAATHUR H'ATTAA  
 ZURTUMUL MAQABIR KALLAA  
 SAWFA TA'-LAMOON THUMMA  
 KALLAA SAWFA TA'-LAMOON  
 KALLAA LAW TA'-LAMOONA  
 I'LMAL YAQEEN LATARAWUNNAL  
 JAH'EEM THUMMA LATARAWUN-  
 NAHAA A'YNAL YAQEEN THUMMA  
 LATUS-ALUNNA YAWMA-ID'IN A'NIN  
 NA—E'EM

In the name of Allah,  
 the Beneficent, the Merciful.

Vying for plentitude keeps you occupied,

Until you come to the graves. Nay, You will come to know soon; Nay, Nay, you will come to know soon, Nay, would that you knew it with positive knowledge. You shall certainly see hell-fire. You shall certainly see it with the surely of vision. Then, you shall be questioned on that day about the bounties (you enjoyed).

iii) After the *salam* say:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَابْعَثْ  
ثَوَابَهَا إِلَى قَبْرِ ذَاكَ الْمَيِّتِ

ALLAAHUMMA S'ALLI A'LAA  
MUH'AMMADIN WA AALI  
MUH'AMMAD WAB-A'TH THAWA-  
BAHA ILAA QABRI D'ALIKAL  
MAYYIT [mention name of the  
deceased with father's name]

O Allah send blessings on Muhammad and on the children of Muhammad and let the reward of this *salat* reach the grave of the deceased (mention name of the deceased with father's name)]

## AMAL AFTER BURIAL OF THE DECEASED

### SALAT UL ASTAGHFAR

To beseech Allah and to remove worries hardships, and keep the souls of the departed in peace and tranquillity, recite a 2 *rak-at salat* after Isha prayer every day or atleast on Thursday (Friday Night) as under:

It is two *rak-at salat* exactly like *fajr salat* with the following adjustment:

#### FIRST RAK-AT

- i) After recitation of Fatihah recite al Qadr, and say 15 times:

اَسْتَغْفِرُ اللّٰهَ

ASTAGHFIRULLAH  
I seek forgiveness of Allah.

- ii) In *ruku*, after the *d'ikr* of *ruku*, say 10 times:

أَسْتَغْفِرُ اللَّهَ

ASTAGHFIRULLAH  
I seek forgiveness of Allah

- iii) After the *ruku*, when recitation of SAMI-ALLAAHU LIMAN H'AMIDAH is completed say 10 times:

أَسْتَغْفِرُ اللَّهَ

ASTAGHFIRULLAH  
I seek forgiveness of Allah.

- iv) In *sajdah*, after the *d'ikr* of *sajdah*, say 10 times:

أَسْتَغْفِرُ اللَّهَ

ASTAGHFIRULLAH  
I seek forgiveness of Allah.

- v) After the first *sajdah*, while sitting when recitation of ASTAGHFIRULLAH RABBEE WA ATOOBU ILAYH is completed, say 10 times:

أَسْتَغْفِرُ اللَّهَ

ASTAGHFIRULLAH  
I seek forgiveness of Allah.

- vi) In the 2<sup>nd</sup> *sajdah* also do as said in (iv)
- vi) After the second *sajdah*, while sitting, before standing for *qiyam* for the 2<sup>nd</sup> *rak-at* say 10 times:

أَسْتَغْفِرُ اللَّهَ

ASTAGHFIRULLAH  
I seek forgiveness of Allah.

## SECOND RAK-AT

Pray exactly like 1<sup>st</sup> *rak-at* but before reciting *tashahud* and *salam* say 10 times:

أَسْتَغْفِرُ اللَّهَ

ASTAGHFIRULLAH  
I seek forgiveness of Allah.

After completing the *salat* recite *tasbeeh* Sayyida Fatima Zehra (s.a) and seek

forgiveness for self and the deceased persons.

## SALAT UL WALIDAYN

It is two *rak-at salat*, pray exactly like the *Fajr Salat* with the following adjustment:

- i) Make *niyat* of *salat* for *hadiya* of *walidayn*.
- ii) In the first *rak-at*, after the recitation of al *Fatihah*, recite the following verse 10 times:

رَبَّنَا اغْفِرْ لِيْ وَ لِوَالِدَيْ  
وَالْمُؤْمِنِيْنَ يَوْمَ يَقُوْمُ الْحِسَابُ ؕ

RABBANAGHFIR LEE WALIWA-ALI-  
DAYYA WA LIL-MOO-MINEENA  
YAWMA YAQOOMUL H'ISAB

[Ibrahim : 41]

O our Lord, forgive me and my parents and believers on the day when the reckoning shall come to pass.

- iii) In the second *rak-at*, after the recitation of al *Fatihah*, recite the following verse 10 times:

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ  
 دَخَلَ بَيْتِي مُؤْمِنًا  
 وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ط

RABBIGHFIR LEE WALIWAALI-  
 DAYYA WA LIMAN DAKHALA  
 BAYTIYA MOO-MINAW WA LIL-  
 MOOMINEENA WAL MOO-MINAAT

[Nooh :28]

O Lord, forgive me, my parents and him  
 who enters my abode as a believer,  
 and the believing men and believing women,

iv) After the *salam* recite the  
 following verse 10 times:

رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْتَنِي صَغِيرًا ط

RABBIR H'AMHUMMA KAMAA  
 RABBAYAANEE S'AGHEERA

[Bani Israeel : 24]

O my Lord, have mercy on them (my  
 parents) just as they nourished me when  
 I was small.

v) In the end pray Fatihah for them.



## AMAL DURING THE 40 DAYS

It is highly recommended to recite the following 1,25,000 (equivalent to 1250 Tasbih):

- i) LA ILLAHA ILLALLAH
- ii) Surah al Qadr.
- iii) Surah al Ikhlas (Tawheed)

## AMAL ON THE DAY OF CHEHLUM OF THE DECEASED

Recite the following Surahs and Duas:

### Surah

al Yasin	41 Times
ar Rehman	41 “
al Mulik	41 “
al Waqiyah	41 “
al Muzammil	41 “
ad Dahr	41 “
Four Quls	41 “
al Nashrah	41 “
al Kauthar	41 “
Ayat al Kursi	41 “
at Tawbah	Once

**Duas**

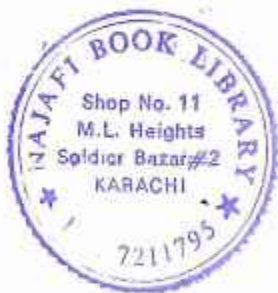
Kumayl	Once
Mashlul	“
Tawbah	“
Adilah	“

**Tasbihat**

Astaghfirullah	41	Tasbih
Ayat-e Karima	41	“
Ammay Yojibul	41	“
Bi-Haqqi Kaf Ha Yaa Ayn		
Sad Bi-Haqqi		
Ha Mim Ayn Sin Qaf	41	“
Bismillaahir Rahman		
Nir Rahim Bi-Haqqi		
Bismillaahir Rahman		
Nir Rahim	41	“
Salawat	41	“

Hadis al Kisa Once

Everyone who is performing the above Amal has to pray two *rak-at salat* and any surah which is remembered by heart and offer the reward thereof to the soul of deceased, through Masumin (a.s.).



INAJAFI BOOK LIBRARY

Shop No. 11

M.L. Heights

Soldier Bazar #2

KARACHI

7211795

**The Holy Quran emphatically declares:**

**“Wherever you be death will overtake you, even if you be in towers (strong and) lofty. [4:78] Every one on it will perish. But will remain for ever the Face of Your Lord, the Glorious and Gracious. [55: 26-27]**

**So, death is a word dread by most of the people, but little do they realise that everything which comes into existence from nothing has to perish, decay or die one day. This is the law of nature. However hard one may try, the science may reach its zenith, there is no escape from death.**

**However, to the ignorant, death means the end of life, while in reality it is but the evening leading to the dawn of the Eternal Life.**

**PEERMAMOMED EBRAHIM TRUST**

